REPUBLIC OF CAMEROON

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MINISTRY OF HIGHER EDUCATION



UNIVERSITY OF DOUALA

SAINT MONICA UNIVERSITY HIGHER INSTITUTE

P.O Box 132, Buea Cameroon I Website: www.smuedu.org

ADMISSION'S OFFICE

TEL: (+237) 660111989 / 671472558/ 650414995 EMAIL: Admissions@smuedu.org



APPLICATIONS FOR ADMISSION

Space for photograph

Degree of Cho	oice:[] Higher National Diploma (HND)	Bachelor [] Master
School: Major:	[] Arts, Education & Humanities (SAEH) [] Business & Public Policy (SBPP)	[] Health and Human Sciences (SHHS) [] Science, Engineering, Technology (SSET) _ Minor:
	de: [] Classroom Onsite [] Distance	
School Obta Region/Stat	te:	
PERSONAI	L DETAILS (Please read carefully & fill the a	application form in CAPITAL letters)
Sex: Date of Birt	[] Male [X] Female th: te of Origin:	Place of Birth:
Current Ad	dress:	Mobile Number:
	Emergency Co	ntact
Phone:		

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School	rom	То	Qualification Achieved
How did you hear about SMU HI?	2	,	
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admission is granted based on the instit found to be false, my admission may be management has the final say in all mate. I agree not to be involved with unlawfur rustication may result if I violate the institution may a studies before completion remaining duration, with the institution	tution e cand tters r al orga stituti oking ing the havin	's term celled related anizat ion's c are st e coun ng the itions	trictly prohibited within the institution premises. If I rse, I understand that I must pay fees for the right to take legal action for non-payment. can lead to the cancellation of my admission without
<u>Declaration</u>			
solemnly affirm that I have read and understo	ood Sl	MUH	I's Prospectus and will comply with its rules and any
future changes. I confirm that the information	provi	ded in	my application is accurate to the best of my
knowledge and belief.			
Date: :			Signature:
Required Documentation:		Program Details:	
[] National Identity Card/International Passpo		Admitted Into [] HND [] Bachelor [] Master	
[] GCE Advance Level & GCE Ordinary leve (or equivalent)	evel		Level:Duration to Ccomplete
[] Curriculum Vitae [] 2 Passport Photographs			Comment(s):
			Assessor's Name:
[] Application & Registration Fee (50,000 XA	AF)		Date: ————————————————————————————————————
[] Authenticated copy of HND (for Top-up)			
[] Transcript(s) & Certificate(s) from all Post- Secondary Educational Institutions (For transf Top-up & Master)			
		L L	**

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